## Sixty-fourth Legislative Assembly of North Dakota In Regular Session Commencing Tuesday, January 6, 2015

HOUSE BILL NO. 1282 (Representatives Kempenich, Fehr, Hofstad, Holman, M. Nelson, Paur) (Senators J. Lee, Mathern, Murphy, Robinson, Wardner, Warner)

AN ACT to provide an appropriation to the department of commerce to address health care workforce needs in rural areas of the state.

## BE IT ENACTED BY THE LEGISLATIVE ASSEMBLY OF NORTH DAKOTA:

**SECTION 1. APPROPRIATION.** There is appropriated out of any moneys in the general fund in the state treasury, not otherwise appropriated, the sum of \$200,000, or so much of the sum as may be necessary, to the department of commerce for the purpose of providing matching funds to an organization assisting in the recruitment, distribution, supply, quality, and efficiency of personnel providing health services in rural areas of the state, for the biennium beginning July 1, 2015, and ending June 30, 2017. The department of commerce may spend the funds appropriated in this section only for the purposes authorized in this section and only to the extent the organization has secured matching funds from nonstate sources on a dollar-for-dollar basis.

| H. B. NO. 1282 - PAGE 2  |                    |                   |          |  |
|--|--------------------|-------------------|----------|--|
|  | <u>M</u><br>Speake | er of the House   | Elle [   | President of the Senate                                    |
|  | يىركىل<br>Chief C  | lerk of the House | uih -    | Secretary of the Senate                                    |
|  | Office             | ion of the House  |          | occidently of the deflate                                  |
| This certifies that the within bill originated in the House of Representatives of the Sixty-fourth Legislative Assembly of North Dakota and is known on the records of that body as House Bill No. 1282. |                    |                   |          |  |
| House Vote:  | Yeas 51            | Nays 42           | Absent 1 |  |
| Senate Vote:   | Yeas 38            | Nays 7            | Absent 2 |  |
| Received by the Approved at <u>10</u>  |                    |                   | *        | Chief Clerk of the House  April 21, 2015.  April 22, 2015. |
|  |                    |                   |          | Jack Dalymple Governor                                     |
| Filed in this office at2:42_ o'cl  | e this             | nd_day of         | April    | , 2015,  |